

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BANSAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731118
3	SCHOOL CODE (IF APPLICABLE)	11615
4	COMPLETE ADDRESS WITH PIN CODE	PAHARIA MODE, RENWAL, JAIPUR, RAJASTHAN - 303904
5	PRINCIPAL NAME	Sunita Gupta
6	PRINCIPAL QUALIFICATION	Phd, MSc., MEd.
7	SCHOOL EMAIL ID	admin@bansalpublicschooljaipur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8003341000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.bansalpublicschooljaipur.com/TRUSTCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.bansalpublicschooljaipur.com/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.bansalpublicschooljaipur.com/RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.bansalpublicschooljaipur.com/BUILDINGCERTIFICATE.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.bansalpublicschooljaipur.com/FIRECERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.bansalpublicschooljaipur.com/DEOCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.bansalpublicschooljaipur.com/FEESTRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	www.bansalpublicschooljaipur.com/ACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.bansalpublicschooljaipur.com/LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.bansalpublicschooljaipur.com/link_of_pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sunita Gupta
2	TOTAL NO. OF TEACHERS	14

	PGT	0
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Dr. Sunita Gupta, Phd, MEd, M.Sc.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sandhya Singh, MA, B.Ed.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20866
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 15000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 4000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://youtu.be/LFfe46_Ckj8?si=HswsRDJDIZV960YL

	SCHOOL	